



OFFICIAL AGENDA

CITY COMMISSION MEETING

TUESDAY, OCTOBER 4, 2016 AT 6:00 P.M.

CITY COUNCIL ROOM

1. Call to Order:

(a) **Pledge of Allegiance/Prayer**

2. Approval of the Minutes:

(a) **Regular Meeting of September 6, 2016**

3. Petitions and Communications from the Public and Items from the audience:

(a) **Presentation of Executive Fire Officer Certificate to Fire Chief Greg Miller.**

4. Reports of Boards and Committees:

5. City Manager's Report:

6. Old Business:

7. New Business:

(a) **Discussion and Consideration of APPROVING A CONTRACT FOR SERVICES WITH COURT APPOINTED SPECIAL ADVOCATES (CASA).**

(b) **Discussion and Consideration of APPROVING A CONTRACT FOR SERVICES WITH THE SAFE HARBOR CHILD ADVOCACY CENTER, INC.**

(c) Discussion and Consideration of **APPROVING A CONTRACT FOR SERVICES WITH HEAL (HELP, EDUCATE, ADDRESS AND LOCATE) OF SEVIER COUNTY.**

(d) Discussion and Consideration of **APPROVING A CONTRACT FOR SERVICES WITH THE SENIOR CITIZENS HOME ASSISTANCE SERVICE, INC.**

(e) Discussion and Consideration of **APPROVING A REQUEST FROM THE CONVENTION AND VISITORS BUREAU RELATED TO PARKING AND TROLLEY SERVICES DURING THE DECEMBER 16 – 23, 2016, CHRISTMAS PROGRAM.**

(f) Discussion and Consideration of **APPROVING A REQUEST FROM THE CONVENTION AND VISITORS BUREAU FOR THE CLOSURE OF A PORTION OF PARKWAY FROM TRAFFIC LIGHT #6 TO REAGAN DRIVE FOR THE WINTER MAGIC KICK-OFF AND CHILI COOK-OFF EVENT ON NOVEMBER 9, 2016.**

(g) Discussion and Consideration of **APPROVING A REQUEST FOR USAGE OF THE AQUARIUM PARKING GARAGE ON APRIL 8, 2017, FROM THE GATLINBURG-PITTMAN HIGH SCHOOL.**

(h) Discussion and Consideration of **APPROVING A SINGLE BID TO JARVIS SIGN COMPANY FOR THE REPLACEMENT OF THE WAYFINDING SIGNAGE AT THE GLADES AND BUCKHORN ROADS INTERSECTION.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.

BEER BOARD:

1. **Call to Order:**
2. **Approval of Minutes of September 6, 2016.**
3. **Old Business:**

4. **New Business:**

(a) Discussion and consideration of **APPROVING AN ON PREMISE BEER PERMIT FOR BRANDON BRODERSEN, D/B/A MOUNTAIN EDGE GRILL, 631 PARKWAY, SUITE B-4.**

(b) Discussion and consideration of **APPROVING AN ON PREMISE BEER PERMIT FOR DON J. DOWLING, D/B/A NEW ORLEANS SANDWICH CO., 631 PARKWAY, SUITE A-6.**

5. **Adjournment.**