



OFFICIAL AGENDA

CITY COMMISSION MEETING

TUESDAY, October 8, 2019 AT 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) Pledge of Allegiance/Prayer

- 2. Approval of the Minutes:**
 - (a) Regular Meeting of September 17, 2019

- 3. Petitions and Communications from the Public and Items from the audience:**

- 4. Reports of Boards and Committees:**
 - (a) Gatlinburg Convention and Visitors Bureau Third Quarter Presentation.

5. **City Manager's Report:**

6. **Old Business:**

- (a) Ordinance Number 2542, **AN ORDINANCE AMENDING THE MUNICIPAL CODE BY ADDING A SECTION THERETO AND FURTHER BEING AN ORDINANCE TO PROHIBIT THE OPERATION OF DOCKLESS SMALL VEHICLES OR SCOOTERS AS DEFINED HEREIN FROM USE ON THE CITY STREETS AND SIDEWALKS, SECOND READING, (Passed First Reading 9/17/2019).**

7. **New Business:**

(a) Discussion and Consideration of **PURCHASING FOUR PARCELS OF PROPERTY LOCATED ADJACENT TO THE CITY SERVICE CENTER COMPLEX ON NEWMAN ROAD.**

(b) Ordinance Number 2543, **AMENDING THE ZONING ORDINANCE BY RECLASSIFYING A PORTION OF PARCEL 133.07 OF TAX MAP 117, LOCATED OFF OF GLADES ROAD FROM C-3 TO R-2, FIRST READING, (Passed Planning Commission 9/19/2019).**

(c) Resolution Number 970. **A RESOLUTION AMENDING RESOLUTION NUMBER 955 WITH REGARD TO THE GATLINBURG HOUSING SUPPORT PROGRAM.**

(d) Resolution Number 969, **A RESOLUTION TO ACCEPT THE RECOMMENDATION OF THE GATLINBURG INDUSTRIAL DEVELOPMENT BOARD WITH REGARD TO A HOUSING PROJECT ON OWNBY STREET AND AUTHORIZE THE ACQUISITION OF PROPERTY FOR THE PROJECT AND TO APPROVE THE PROPOSAL SUBMITTED BY THE DEVELOPER.**

(e) Discussion and Consideration of **MAKING APPOINTMENTS TO THE ENVIRONMENTAL DESIGN REVIEW BOARD.**

(f) Discussion and Consideration of **MAKING AN APPOINTMENT TO THE MUNICIPAL BOARD OF ZONING APPEALS.**

(g) Discussion and Consideration of **APPROVING A GRANT CONTRACT WITH THE TENNESSEE HIGHWAY SAFETY OFFICE FOR THE POLICE DEPARTMENT.**

(h) Discussion and Consideration of **APPROVING A CONTRACT TO CONVEY A 1995 FORD CARGO VAN TO THE SEVIER ANIMAL CARE CENTER.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.

BEER BOARD:

1. **Call to Order:**
2. **Approval of Minutes of September 17, 2019.**
3. **Old Business:**
4. **New Business:**
 - (a) Discussion and consideration of **APPROVING AN ON PREMISE BEER PERMIT FOR ALEXANDER DAVIS D/B/A SMHC, LLC, LOCATED AT 231 HISTORIC NATURE TRAIL-AIRPORT ROAD.**
5. **Adjournment.**