



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, MAY 9, 2017 AT 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
 - (a) Regular Meeting of April 11, 2017**
- 3. Petitions and Communications from the Public and Items from the audience:**
 - (a) Presentation of a Certificate of Recognition to the Gatlinburg-Pittman 2016-17 Lady Highlanders Basketball Team.**
- 4. Reports of Boards and Committees:**
 - (a) Gatlinburg Convention and Visitors Bureau First Quarter Report Presentation by President/CEO Mark Adams.**
- 5. City Manager's Report:**
- 6. Old Business:**
- 7. New Business:**
 - (a) Discussion and Consideration of APPROVING A CONSTRUCTION CONTRACT WITH HERRCO, INC., RELATED TO THE NORTH PARK LANE BRIDGE REPAIR PROJECT.**
 - (b) Resolution Number 937, A RESOLUTION TO PRORATE TAXES ON PROPERTY FIFTY (50) PERCENT OR MORE DAMAGED BY THE NOVEMBER 2016 WILDFIRES.**

(c) Discussion and Consideration of **APPROVING AN AMENDMENT TO THE COOPERATIVE PURCHASING PROFESSIONAL SERVICES AGREEMENT WITH THOMPSON CONSULTING SERVICES.**

(d) Discussion and Consideration of **APPROVING THE CLOSURE OF A PORTION OF PARKWAY FROM TRAFFIC LIGHT #6 TO REAGAN DRIVE FOR THE 2017 BEANS AND CORNBREAD FESTIVAL ON MAY 11, 2017.**

(e) Discussion and Consideration of **MAKING APPOINTMENTS TO THE RECREATION BOARD.**

(f) Discussion and Consideration of **DECLARING CERTAIN CITY EQUIPMENT AND VEHICLES AS SURPLUS.**

(g) Discussion and Consideration of **APPROVING THE USAGE OF THE MCMAHAN PARKING GARAGE MAY 19, 2017, FROM THE ARROWMONT SCHOOL OF ARTS AND CRAFTS.**

(h) Ordinance Number 2512, **AN ORDINANCE TO AMEND THE MUNICIPAL ZONING ORDINANCE, BEING ORDINANCE NO. 830, AND FURTHER BEING AN ORDINANCE TO RECLASSIFY PARCEL 18 OF TAX MAP 127A, GROUP B, LOCATED AT 116 HICKAM HOLLOW ROAD, FROM R-2 (MEDIUM DENSITY RESIDENTIAL) TO C-2 (GENERAL BUSINESS) DISTRICT, FIRST READING, (Passed Planning Commission 4/27/17).**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.

BEER BOARD:

1. **Call to Order:**
2. **Approval of Minutes of March 14, 2017.**
3. **Old Business:**
4. **New Business:**

(a) Discussion and consideration of **APPROVING AN ON/OFF PREMISE BEER PERMIT FOR DAVID MADDI, D/B/A GOOD EATS, 463 PARKWAY.**

(b) Discussion and consideration of **APPROVING AN ON PREMISE BEER PERMIT FOR MARGARITABURG SHARKS, LLC, D/B/A LANDSHARK BAR & GRILL, 515 PARKWAY.**

(c) Discussion and consideration of **APPROVING A SPECIAL EVENT BEER PERMIT FOR THE GATLINBURG ROTARY CLUB FOR THE MAY 11, 2017, BEANS AND CORNBREAD EVENT.**

5. **Adjournment.**