



OFFICIAL AGENDA

CITY COMMISSION MEETING

TUESDAY, SEPTEMBER 17, 2019 AT 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) **Pledge of Allegiance/Prayer**

- 2. Approval of the Minutes:**
 - (a) **Regular Meeting of August 20, 2019**

- 3. Petitions and Communications from the Public and Items from the audience:**

- 4. Reports of Boards and Committees:**

- 5. City Manager's Report:**

- 6. Old Business:**

(a) Ordinance 2540, **AMENDING THE MUNICIPAL CODE BY INCREASING THE PARKING RATES FOR THE AQUARIUM, THE FRED W. MCMAHAN (PARKWAY) PARKING GARAGES, AND THE HIGHWAY 441 PARKING LOT, SECOND READING, (Passed First Reading 8/20/2019).**

(b) Ordinance 2541, **AMENDING THE MUNICIPAL CODE BY ADOPTING BY REFERENCE STATE TRAFFIC OFFENSES AND RULES OF THE ROAD, SECOND READING, (Passed First Reading 8/20/2019).**

7. New Business:

(a) Discussion and Consideration of **APPROVING A SEASONAL TENNIS COORDINATOR AGREEMENT WITH G. WEBB.**

(b) Discussion and Consideration of **APPROVING A CONTRACT FOR SERVICES WITH THE SAFE HARBOR CHILD ADVOCACY CENTER, INC.**

(c) Discussion and Consideration of **APPROVING A CONTRACT FOR SERVICES WITH SAFESPACE OF EAST TENNESSEE.**

(d) Discussion and Consideration of **A CONTRACT FOR SERVICES WITH SEVIER COUNTY FOOD MINISTRIES.**

(e) Discussion and Consideration of **APPROVING THE USAGE OF THE AQUARIUM PARKING GARAGE BY THE FRIENDS OF TENNESSEE'S BABIES WITH SPECIAL NEEDS ON NOVEMBER 9, 2019.**

(f) Resolution Number 968, **A RESOLUTION AUTHORIZING THE CITY TO PARTICIPATE IN THE PUBLIC ENTITY PARTNERS "DRIVERS SAFETY" LOSS CONTROL MATCHING GRANT PROGRAM.**

(g) Ordinance 2542, **AN ORDINANCE TO AMEND THE MUNICIPAL CODE BY ADDING AN ADDITIONAL SECTION THERETO AND FURTHER BEING AN ORDINANCE TO PROHIBIT THE OPERATION OF DOCKLESS SMALL VEHICLES OR SCOOTERS AS DEFINED HEREIN FROM USE ON THE CITY STREETS AND SIDEWALKS, FIRST READING.**

(h) Discussion and Consideration of **APPROVING A SINGLE BID TO ARCHER AIR CONDITIONING FOR MAINTENANCE OF THE CITY HALL BUILDING, AMERICAN LEGION BUILDING AND ANNA PORTER PUBLIC LIBRARY.**

(i) Discussion and Consideration of **APPROVING AN ENGINEERING SERVICES AGREEMENT WITH C2RL, INC. RELATED TO REFURBISHING WATER TANKS LOCATED AT WATER TOWER ROAD AND SAVAGE GARDENS.**

(j) Discussion and Consideration of **APPROVING AN ENGINEERING SERVICES AGREEMENT WITH C2RL, INC. RELATED TO THE POST OFFICE SEWER LIFT STATION REHABILITATION PROJECT.**

(k) Discussion and Consideration of **APPROVING CHANGE ORDER #2 RELATED TO THE 441 METER PARKING LOT SLOPE REHABILITATION PROJECT.**

(l) Discussion and Consideration of **APPROVING A LEASE AGREEMENT WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR EXCESS RIGHT OF WAY LOCATED AT 1400 EAST PARKWAY.**

(m) Discussion and Consideration of **APPROVING AN ENGINEERING PROPOSAL WITH ROBERT G. CAMPBELL & ASSOCIATES RELATED TO THE IVY ROAD SLOPE REPAIR PROJECT.**

(n) Discussion and Consideration of **MAKING AN APPOINTMENT TO THE BOARD OF APPEALS.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.

BEER BOARD:

1. **Call to Order:**
2. **Approval of Minutes of July 23, 2019.**
3. **Old Business:**
4. **New Business:**
 - (a) Discussion and consideration of **APPROVING A SPECIAL EVENT BEER PERMIT FOR THE ROTARY OF GATLINBURG FOR THE NOVEMBER 6, 2019, CHILI COOK-OFF EVENT.**
5. **Adjournment.**