



**OFFICIAL AGENDA**

**CITY COMMISSION MEETING**

**TUESDAY, MARCH 20, 2018 AT 6:00 P.M.**

**CITY COUNCIL ROOM**

- 1. Call to Order:**
  - (a) **Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
  - (a) **Regular Meeting of February 27, 2018**
- 3. Petitions and Communications from the Public and Items from the audience:**
- 4. Reports of Boards and Committees:**
- 5. City Manager's Report:**
- 6. Old Business:**
  - (a) **Ordinance Number 2523, AN ORDINANCE AMENDING THE FISCAL YEAR BEGINNING JULY 1, 2017, AND ENDING JUNE 30, 2018, BUDGET ORDINANCE, Second Reading (Passed First Reading 2/28/18).**
  - (b) **Ordinance Number 2524, AN ORDINANCE AMENDING THE MUNICIPAL CODE BY ADDING SUBSECTIONS AND SUBSTITUTING SECTION R313.3 REGARDING AUTOMATIC SPRINKLER SYSTEMS IN TOWNHOUSES AND DELETING SECTION R313.2 OF THE INTERNATIONAL RESIDENTIAL CODE**

**RELATED TO SPRINKLER REQUIREMENTS IN ONE AND TWO FAMILY DWELLINGS, SECOND READING (PASSED FIRST READING 2/28/28).**

**7. New Business:**

(a) Ordinance Number 2525, **AN ORDINANCE AMENDING THE MUNICIPAL ZONING ORDINANCE BY RECLASSIFYING PARCEL 29 OF TAX MAP 126L, GROUP D, LOCATED AT 213 SILVERBELL LANE FROM R-1A TO R-1, FIRST READING (PASSED PLANNING COMMISSION 2/15/18).**

(b) Discussion and Consideration of **APPROVING RENEWAL OF THE UNITED HEALTHCARE HEALTH INSURANCE PLAN FOR THE PERIOD BEGINNING MAY 1, 2018 THROUGH APRIL 30, 2019.**

(c) Discussion and Consideration of **APPROVING RENEWAL OF THE BLUE CROSS DENTAL INSURANCE PLAN FOR THE PERIOD BEGINNING MAY 1, 2018 THROUGH APRIL 30, 2019.**

(d) Discussion and Consideration of **APPROVING A CONTRACT FOR SERVICES WITH THE AMERICAN LEGION POST 202.**

(e) Discussion and Consideration of **APPROVING CHANGE ORDER #1 RELATED TO THE BASKINS CREEK CULVERT REPAIR PROJECT.**

(f) Discussion and Consideration of **APPROVING AN AGREEMENT WITH CDM SMITH, INC. RELATED TO THE US-321 MULTIMODAL SAFETY UPGRADES AND TROLLEY STOP PROJECT.**

(g) Discussion and Consideration of **APPROVING THE 5311 RURAL TRANSPORTATION OPERATING ASSISTANCE GRANT WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION.**

(h) Resolution Number 949, **A RESOLUTION CALLING FOR AN ELECTION TO FILL THE UNEXPIRED TERM OF A VACANCY ON THE GATLINBURG BOARD OF COMMISSIONERS.**

**8. UNSCHEDULED ITEMS.**

**9. ADJOURNMENT.**