



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, FEBRUARY 7, 2017 AT 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) **Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
 - (a) **Regular Meeting of January 10, 2017**
- 3. Petitions and Communications from the Public and Items from the audience:**
- 4. Reports of Boards and Committees:**
 - (a) **Presentation of Twenty Year Service Awards to:**

Robert Holt - Finance Department
Myrl Carr - Sanitation Department
Linda Clabo - Recreation Department
- 5. City Manager's Report:**
- 6. Old Business:**
 - (a) **Ordinance Number 2506, AN ORDINANCE SUSPENDING THE PROVISIONS OF SECTION 401.2 OF THE CITY ZONING ORDINANCE, BEING ORDINANCE NO. 830 AND FURTHER BEING AN ORDINANCE TO PROVIDE FOR THE RECONSTRUCTION OF STRUCTURES THAT ARE DAMAGED MORE THAN FIFTY PERCENT (50%) DUE TO THE WILDFIRES OCCURRING IN THE CITY, Public Hearing and Second Reading, (Passed First Reading 1/10/17 and Planning Commission 1/05/17).**

(b) Ordinance Number 2508, **AN ORDINANCE PERMITTING THE PLACEMENT OF TEMPORARY STRUCTURES ON SITES WITH AN ACTIVE BUILDING PERMIT TO REBUILD A PRIMARY RESIDENCE DAMAGED OR DESTROYED BY THE WILDFIRES, Public Hearing and Second Reading, (Passed First Reading 1/10/17 and Passed Planning Commission 1/05/17).**

(c) Ordinance Number 2509, **AN ORDINANCE TO AMEND TITLE 5, CHAPTER 9 OF THE MUNICIPAL CODE AND FURTHER BEING AN ORDINANCE TO MAKE REVISIONS TO THE COMPETITIVE BIDDING PROCESS; DETERMINING THE LOWEST RESPONSIBLE BIDDER; AND TO ADOPT AWARD PROTEST PROCEDURES, Second Reading, (Passed First Reading 1/10/17) .**

7. New Business:

(a) Ordinance Number 2510, **AN ORDINANCE TO AMEND THE MUNICIPAL ZONING ORDINANCE, BEING ORDINANCE NO. 830, AND FURTHER BEING AN ORDINANCE TO RECLASSIFY PARCEL 16.01 OF TAX MAP 118, LOCATED AT 810 GLADES ROAD FROM R-1 (LOW DENSITY RESIDENTIAL) TO C-5 (CRAFTS COMMERCIAL) DISTRICT, First Reading, (Passed Planning Commission 1/19/17).**

(b) Discussion and Consideration of **APPROVING AN AGREEMENT WITH PORTLAND UTILITIES CONSTRUCTION CO., LLC, RELATED TO SEWER REHABILITATION PROJECTS IN VARIOUS AREAS OF THE CITY.**

(c) Discussion and Consideration of **APPROVING A LAND LEASE WITH INTERLINK COMMUNICATIONS PARTNERS, LLC, (CHARTER COMMUNICATIONS).**

(d) Discussion and Consideration of **APPROVING A SINGLE BID TO MOUNTAIN MACHINE AND WELDING FOR THE CONSTRUCTION AND INSTALLATION OF METAL HANGERS IN THE WINTER LIGHTS WAREHOUSE.**

(e) Discussion and Consideration of **APPROVING THE USAGE OF THE COMMUNITY CENTER AND MILLS PARK FOR THE SEVIER COUNTY SCHOOL SYSTEM FUN AND FITNESS DAY EVENT ON MAY 11, 2017.**

(f) Discussion and Consideration of **APPROVING THE USAGE OF THE MCMAHAN PARKING GARAGE APRIL 7 - 9, 2017, FOR THE ARROWMONT SCHOOL OF ARTS AND CRAFTS STUDENT PARKING.**

(g) Discussion and Consideration of **MAKING APPOINTMENTS TO THE ENVIRONMENTAL DESIGN REVIEW BOARD.**

(h) Discussion and Consideration of **MAKING AN APPOINTMENT TO THE MUNICIPAL BOARD OF ZONING APPEALS.**

(i) Discussion and Consideration of **MAKING APPOINTMENTS TO THE CITY TREE BOARD.**

(j) Ordinance Number 2511, **AN ORDINANCE TO ESTABLISH A REASONABLE TIME FOR THE REMOVAL OF DEBRIS FROM PRIVATE PROPERTY CAUSED BY THE WILDFIRES, SAID REASONABLE DATE FOR REMOVAL IS HEREBY ESTABLISHED AS DECEMBER 31, 2017, First Reading.**

(k) Discussion and Consideration of **APPROVING A SINGLE BID TO MOUNTAIN MACHINE AND WELDING FOR THE REPAIR OF THE NORTHEAST STAIRWELL IN THE AQUARIUM PARKING GARAGE.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.