

OFFICIAL AGENDA

CITY COMMISSION MEETING

TUESDAY, SEPTEMBER 8, 2015 AT 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:
 - (a) Pledge of Allegiance/Prayer
- 2. Approval of the Minutes:
 - (a) Regular Meeting of August 18, 2015
- 3. Petitions and Communications from the Public and Items from the audience:
- 4. Reports of Boards and Committees:
 - (a) Presentation of a Twenty Year Service Award to:

Terri Jones - Fire Department

- 5. City Manager's Report:
- 6. Old Business:
 - (a) Ordinance Number 2485, AN ORDINANCE TO AMEND SECTION 18-233 OF THE GATLINBURG MUNICIPAL CODE BY REPEALING SECTION 18-233(1) IN ITS ENTIRETY AND ADOPTING A NEW SECTION IN LIEU THEREOF TO INCREASE USAGE CHARGES FOR SEWER SERVICE, Second Reading, (Passed First Reading 08/18/15).

(b) Ordinance Number 2486, AN ORDINANCE TO AMEND SECTION 17-103 OF THE GATLINBURG MUNICIPAL CODE BY ADDING TWO SENTENCES THERETO AND FURTHER BEING AN ORDINANCE TO REQUIRE CERTAIN RESIDENTIAL RENTAL UNITS PROVIDE A MINIMUM OF ONE DUMPSTER FOR OCCUPANTS OF SAID UNITS, Second Reading, (Passed First Reading 08/18/15).

7. New Business:

- (a) Discussion and Consideration of APPROVING A BUSINESS DIRECTIONAL SIGN FOR "WINE A LITTLE" AT THE INTERSECTION OF GLADES ROAD AND POWDERMILL ROAD (REQUESTED BY DANA PAPWORTH).
- (b) Discussion and Consideration of APPROVING AN AGREEMENT FOR ENGINEERING SERVICES WITH MCGILL ASSOCIATES, P.A. RELATED TO THE WASTEWATER TREATMENT PLANT DIGESTER IMPROVEMENTS AND NUTRIENT REMOVAL OPTIMIZATION PROJECT.
- (c) Discussion and Consideration of APPROVING A GRANT CONTRACT WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR THE PURCHASE OF A COMPRESSED NATURAL GAS (CNG) POWERED TROLLEY.
- (d) Discussion and Consideration of APPROVING AN AGREEMENT WITH NORVELL AND POE, ENGINEERS, RELATED TO THE ARBON DRIVE SLOPE REPAIR, THE CHEROKEE ORCHARD ROAD SLOPE REPAIR, THE HIEDEN DRIVE SLOPE REPAIR AND THE LOOP ROAD SLOPE REPAIR PROJECTS.
- (e) Resolution Number 920, A RESOLUTION AUTHORIZING THE CITY TO PARTICIPATE IN THE TENNESSEE MUNICIPAL LEAGUE (TML) RISK MANAGEMENT POOL "DRIVER SAFETY" LOSS CONTROL MATCHING GRANT PROGRAM.
- (f) Discussion and Consideration of **DECLARING CERTAIN CITY VEHICLES AND EQUIPMENT AS SURPLUS.**
- (g) Discussion and Consideration of MAKING AN APPOINTMENT TO THE ENVIRONMENTAL DESIGN REVIEW BOARD.
- 8. UNSCHEDULED ITEMS.
- 9. ADJOURNMENT.