



OFFICIAL AGENDA

CITY COMMISSION MEETING

TUESDAY, April 16, 2019 AT 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) Pledge of Allegiance/Prayer**

- 2. Approval of the Minutes:**
 - (a) Regular Meeting of March 19, 2019**

- 3. Petitions and Communications from the Public and Items from the audience:**
 - (a) Presentation of a Proclamation regarding the 2020 Census.**

- 4. Reports of Boards and Committees:**
 - (a) Gatlinburg Convention and Visitors Bureau First Quarter Presentation.**

- 5. City Manager's Report:**

- 6. Old Business:**

7. New Business:

(a) Discussion and Consideration of **APPROVING AN OFF-PREMISE CERTIFICATE OF GOOD MORAL CHARACTER FOR DIANNE V. KNIPP, D/B/A PARK LIQUOR, 1235 EAST PARKWAY, SUITE #1.**

(b) Discussion and Consideration of **APPROVING A CERTIFICATE OF COMPLIANCE FOR DIANNE V. KNIPP, D/B/A PARK LIQUOR, 1235 EAST PARKWAY, SUITE #1.**

(c) Discussion and Consideration of **APPROVING A ON-PREMISE CERTIFICATE OF GOOD MORAL CHARACTER FOR KIRBY SMITH, D/B/A GREENBRIAR RESTAURANT, 370 NEWMAN ROAD.**

(d) Discussion and Consideration of **APPROVING A BUSINESS DIRECTIONAL SIGN FOR "BEAR CREEK INN" AT THE INTERSECTION OF EAST PARKWAY AND SPRUCE LANE. (REQUESTED BY MR. MIKEY PATEL).**

(e) Discussion and Consideration of **APPROVING AN ENGINEERING AGREEMENT FOR AN ADITIONAL CROSSWALK AT THE INTERSECTION OF HIGHWAY 321 AND HIGHWAY 441 (TRAFFIC LIGHT #3).**

(f) Discussion and Consideration of **APPROVING A CONTRACT WITH HOLM CONSTRUCTION FOR RENOVATIONS TO THE PUBLIC RESTROOMS IN THE CITY HALL COMPLEX.**

(g) Discussion and Consideration of **APPROVING THE RENEWAL OF THE HUMANA MEDICAL INSURANCE PLAN FOR THE PERIOD BEGINNING JUNE 1, 2019 THROUGH MAY 31, 2020.**

(h) Discussion and Consideration of **APPROVING THE RENEWAL OF THE BLUE CROSS BLUE SHIELD DENTAL INSURANCE PLAN FOR THE PERIOD OF JUNE 1, 2019 THROUGH MAY 31, 2019.**

(i) Discussion and Consideration of **APPROVING A CONTRACT WITH WHALEY CONSTRUCTION, LLC, FOR THE STEPEHNS DRIVE OVER BASKIN CREEK BRIDGE REPLACEMENT PROJECT.**

(j) Discussion and Consideration of **APPROVING A GRANT CONTRACT WITH THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION FOR THE PURPOSE OF BUYING EQUIPMENT NECESSARY FOR THE RECYCLING OF USED OIL AND ANTIFREEZE.**

(k) Discussion and Consideration of **APPROVING THE 5311 RURAL TRANSPORTATION OPERATING ASSISTANCE GRANT WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION.**

(l) Discussion and Consideration of **APPROVING A CONTRACT WITH GRAVITY NETWORKS FOR THE REWIRING OF THE CITY HALL COMPLEX INFORMATION TECHNOLOGY PROJECT.**

(m) Discussion and Consideration of **DECLARING CERTAIN CITY EQUIPMENT AND VEHICLES AS SURPLUS PROPERTY.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.

BEER BOARD:

1. **Call to Order:**

2. **Approval of Minutes of March 19, 2019**

3. **Old Business:**

4. **New Business:**

(a) Discussion and consideration of **APPROVING AN ON PREMISE BEER PERMIT FOR GREENBRIAR RESTAURANT, LLC., D/B/A GREENBRIAR RESTAURANT, LOCATED AT 370 NEWMAN ROAD.**

(b) Discussion and consideration of **APPROVING AN ON/OFF PREMISE BEER PERMIT FOR GATLINBURG BREWING COMPANY, LLC., D/B/A GATLINBURG BREWING COMPANY, LOCATED AT 458 PARKWAY.**

5. **Adjournment.**