



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, MARCH 14, 2017 AT 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) **Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
 - (a) **Regular Meeting of February 21, 2017**
- 3. Petitions and Communications from the Public and Items from the audience:**
- 4. Reports of Boards and Committees:**
- 5. City Manager's Report:**
- 6. Old Business:**
 - (a) **Discussion and Consideration of APPROVING A LAND LEASE WITH INTERLINK COMMUNICATIONS PARTNERS, LLC, (CHARTER COMMUNICATIONS) (DEFERRED 2/07/17).**
 - (b) **Ordinance Number 2510, AN ORDINANCE TO AMEND THE MUNICIPAL ZONING ORDINANCE, BEING ORDINANCE NO. 830, AND FURTHER BEING AN ORDINANCE TO RECLASSIFY PARCEL 16.01 OF TAX MAP 118, LOCATED AT 810 GLADES ROAD FROM R-1 (LOW DENSITY RESIDENTIAL) TO C-5 (CRAFTS COMMERCIAL) DISTRICT, Public Hearing and Second Reading, (Passed First Reading 2/07/17 and Planning Commission 1/19/17).**

7. New Business:

(a) Discussion and Consideration of **APPROVING A PERMANENT CONSTRUCTION EASEMENT ON PUBLIC RIGHT-OF-WAY AT 533 GREYSTONE HEIGHTS ROAD (REQUESTED BY MR. KEITH JETT).**

(b) Discussion and Consideration of **APPROVING A CONSTRUCTION CONTRACT WITH CHARLES BLALOCK & SONS, INC., RELATED TO THE REMEDIATION OF THREE RETAINING WALLS.**

(c) Discussion and Consideration of **APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH THOMPSON CONSULTING SERVICES FOR PROJECT MANAGEMENT, DEBRIS REMOVAL AND FEMA/FEDERAL COST RECOVERY SERVICES.**

(d) Discussion and Consideration of, **APPROVING AMENDMENT NO. 1 TO THE ACCESS AND UTILITY EASEMENT WITH HEMPHILL, LLC, FOR THE PROPOSED CELL TOWER AT 1849 EAST PARKWAY.**

(e) Discussion and Consideration of **APPROVING A FUNDING REQUEST FROM THE MOUNTAIN TOUGH RECOVERY TEAM.**

(f) Discussion and Consideration of **APPROVING A REQUEST FOR THE USAGE OF THE AQUARIUM PARKING GARAGE ON APRIL 25, 2017, FROM THE SEVIER COUNTY FOOD MINISTRIES.**

(g) Discussion and Consideration of **APPROVING A REQUEST FOR THE USAGE OF THE AQUARIUM PARKING GARAGE ON MAY 9, 2017, FROM SAFESPACE.**

(h) Resolution Number 935, **A RESOLUTION APPROVING THE DISSOLUTION OF THE GATLINBURG REGIONAL PLANNING COMMISSION AND THE GATLINBURG PLANNING REGION.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.

BEER BOARD:

1. Call to Order:

2. **Approval of Minutes of January 10, 2017.**

3. **Old Business:**

4. **New Business:**

(a) Discussion and consideration of **APPROVING AN ON/OFF-PREMISE BEER PERMIT FOR HIGHWAY 321 RESTAURANT PROPERTIES, LLC, D/B/A J.O.E. AND POP'S SUB SHOPPE, 1244 EAST PARKWAY.**

5. **Adjournment.**