



OFFICIAL AGENDA

CITY COMMISSION MEETING

TUESDAY, JUNE 16, 2015 AT 6:00 P.M.

CITY COUNCIL ROOM

1. Call to Order:

(a) **Pledge of Allegiance/Prayer**

2. Approval of the Minutes:

(a) **Regular Meeting of June 2, 2015**

3. Petitions and Communications from the Public and Items from the audience:

(a) **Presentation of a Certificate of Recognition for Kelly Champagne**

4. Reports of Boards and Committees:

(a) **Presentation of a Twenty Year Service Award to:**

Cindy Myers – Police Department

(b) **Gatlinburg Convention and Visitors Bureau Quarterly Report Presentation by Executive Director Vicki Simms**

5. City Manager's Report:

6. Old Business:

(a) Ordinance Number 2481 , **AN ORDINANCE APPROPRIATING AN AMOUNT SUFFICIENT TO COVER THE NECESSARY EXPENSES OF THE VARIOUS DEPARTMENTS, OFFICES AND BOARDS OF THE CITY OF GATLINBURG PENDING THE FINAL PASSAGE OF THE ANNUAL APPROPRIATION ORDINANCE FOR THE FISCAL YEAR 2015-16, Second Reading, (Passed First Reading 06/02/15).**

(b) Discussion and Consideration of **MAKING AN APPOINTMENT TO THE BOARD OF APPEALS.**

7. New Business:

(a) Discussion and Consideration of **APPROVING AN ON-PREMISE CERTIFICATE OF GOOD MORAL CHARACTER FOR ABE MALYANI, D/B/A LUIGI'S PIZZERIA, 1017 PARKWAY.**

(b) Discussion and Consideration of **APPROVING A CONTRACT WITH THE EAST TENNESSEE DEVELOPMENT DISTRICT FOR LOCAL PLANNING ADVISORY SERVICES.**

(c) Discussion and Consideration of **APPROVING CHANGE ORDER #1 TO WHALEY AND SONS, INC., CONTRACT RELATED TO THE BEANSTALK RETAINING WALL PROJECT.**

(d) Discussion and Consideration of **MAKING APPOINTMENTS TO THE MUNICIPAL/REGIONAL PLANNING COMMISSION.**

(e) Discussion and Consideration of **APPROVING A LEASE AGREEMENT WITH SEVIER COUNTY FOR SPACE ON THE SKI VIEW RADIO TOWER.**

(f) Discussion and Consideration of **APPROVING A LEASE AGREEMENT WITH LAND AIR TOTAL COMMUNICATIONS FOR SPACE ON THE SKI VIEW RADIO TOWER.**

(g) Discussion and Consideration of **APPROVING A SINGLE BID TO NATIONAL BUS SALES AND LEASING FOR THE PURCHASE OF A LOW FLOOR TROLLEY.**

(h) Discussion and Consideration of **APPROVING A CONTRACT WITH KONE, INC., FOR THE SERVICING OF ELEVATORS AND ESCALATORS THROUGH THE U.S. COMMUNITIES PROGRAM.**

(i) Discussion and Consideration of **DECLARING CERTAIN EQUIPMENT IN THE POLICE DEPARTMENT AS SURPLUS.**

(j) Ordinance Number 2482, **AN ORDINANCE AMENDING THE FY2014-15 APPROPRIATION ORDINANCE, FIRST READING.**

(k) Discussion and Consideration of **APPROVING A SINGLE BID TO LAND AIR TOTAL COMMUNICATIONS FOR THE PURCHASE OF 19 TALKING BUS SYSTEMS FOR THE MASS TRANSIT DEPARTMENT.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.