



**OFFICIAL AGENDA
CITY COMMISSION MEETING**

TUESDAY, DECEMBER 16, 2014 AT 6:00 P.M.

CITY COUNCIL ROOM

- 1. Call to Order:**
 - (a) **Pledge of Allegiance/Prayer**
- 2. Approval of the Minutes:**
 - (a) **Regular Meeting of November 18, 2014**
- 3. Petitions and Communications from the Public and Items from the audience:**
- 4. Reports of Boards and Committees:**
 - (a) **Presentation of the Environmental Design Review Board (EDRB) Awards:**

SIGN DESIGN EXCELLENCE:

Certificate Awards: Park Grill Restaurant
Tom & Earl's Back Alley Grill
Sugarland's Distilling Company

Award Winner: Crockett's Breakfast Camp

BUILDING ADDITION/RENOVATION EXCELLENCE:

Certificate Awards: The Paula Deen Store
Maypop's

Award Winner: Greystone Lodge at the Aquarium

NEW BUILDING EXCELLENCE:

Certificate Award: Sugarland's Distilling Company

Award Winner: Gatlinburg Mountain Coaster

LANDSCAPING EXCELLENCE:

Certificate Award: Crockett's Breakfast Camp

Award Winner: Sugarland's Distilling Company

5. City Manager's Report:

6. Old Business:

7. New Business:

(a) Discussion and Consideration of **APPROVING AN EASEMENT AGREEMENT WITH SILVERBELL PARKWAY, LLC, AND SILVERBELL INVESTMENTS, LLC, RELATED TO AN AERIAL TRANSPORTATION SYSTEM.**

(b) Discussion and Consideration of **APPROVING AN AMENDMENT TO THE ARROWMONT SCHOOL OF ARTS AND CRAFTS CONSERVATION EASEMENT AGREEMENT TO PRESERVE OPEN LAND.**

(c) Discussion and Consideration of **APPROVING A TWENTY YEAR EXTENSION TO THE LEASE AGREEMENT WITH THE EAST TENNESSEE RADIO GROUP, L.P.**

(d) Discussion and Consideration of **APPROVING A CONTRACT WITH FALIN ENTERPRISES, INC., RELATED TO THE GLADES ROAD RETAINING WALL REPLACEMENT AND IMPROVEMENTS PROJECT.**

(e) Discussion and Consideration of **APPROVING A SINGLE BID TO MID-STATE EQUIPMENT FOR THE PURCHASE OF A REFUSE TRAILER FOR THE SANITATION DEPARTMENT.**

(f) Discussion and Consideration of **APPROVING THE PURCHASE OF TWO TRASH COMPACTORS FROM THE CITY OF**

SEVIERVILLE FOR THE CONVENTION CENTER.

(g) Discussion and Consideration of **DECLARING CERTAIN CITY EQUIPMENT AND VEHICLES AS SURPLUS.**

(h) Discussion and Consideration of **APPROVING THE USAGE OF THE COMMUNITY CENTER AND MILLS PARK FOR THE SEVIER COUNTY SCHOOL SYSTEM FUN AND FITNESS DAY EVENT ON MAY 14, 2015.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.

BEER BOARD:

1. **Call to Order:**

2. **Approval of Minutes of November 18, 2014.**

3. **Old Business:**

4. **New Business:**

(a) Discussion and consideration of **APPROVING AN ON/OFF-PREMISE BEER PERMIT FOR ABDELLAH MALYAIN, D/B/A GIOUANNI'S REAL PIZZA, 917 PARKWAY.**

(b) Discussion and consideration of **APPROVING AN ON-PREMISE BEER PERMIT FOR JEFFREY PRICE, II, D/B/A SHIP PUB, 170 GLADES ROAD, SUITE 33.**

5. **Adjournment.**