



OFFICIAL AGENDA

CITY COMMISSION MEETING

TUESDAY, APRIL 5, 2016 AT 6:00 P.M.

CITY COUNCIL ROOM

1. Call to Order:

(a) **Pledge of Allegiance/Prayer**

2. Approval of the Minutes:

(a) **Regular Meeting of March 8, 2016**

3. Petitions and Communications from the Public and Items from the audience:

4. Reports of Boards and Committees:

5. City Manager's Report:

6. Old Business:

(a) **Ordinance Number 2494, AN ORDINANCE AMENDING THE FY2015-16 APPROPRIATION ORDINANCE, SECOND READING, (Passed First Reading 3/08/2016).**

7. New Business:

(a) **Discussion and Consideration of APPROVING A RETAIL FOOD STORE WINE CERTIFICATE OF COMPLIANCE FOR DIPEN PATEL, D/B/A STOP N SHOP MARKET, 1670 E PARKWAY.**

(b) **Discussion and Consideration of APPROVING THE RENEWAL OF THE UNITED HEALTH CARE MEDICAL INSURANCE PLAN.**

(c) Discussion and Consideration of **APPROVING THE RENEWAL OF THE BLUE CROSS BLUE SHIELD DENTAL INSURANCE PLAN.**

(d) Discussion and Consideration of **APPROVING AN AGREEMENT WITH WHALEY & SONS, INC., FOR THE LOOP ROAD AND ARBON DRIVE SLOPE REPAIR PROJECTS.**

(e) Discussion and Consideration of **APPROVING CHANGE ORDER #1 RELATED TO THE WATER PLANT ROOF REPLACEMENT PROJECT.**

(f) Discussion and Consideration of **APPROVING A LAW ENFORCEMENT MEMORANDUM OF UNDERSTANDING WITH GREAT SMOKY MOUNTAINS NATIONAL PARK.**

(g) Discussion and Consideration of **DECLARING AS SURPLUS VARIOUS WINTER LIGHTS ITEMS.**

(h) Discussion and Consideration of **APPROVING AN AMENDMENT TO THE CONTRACT FOR SECURITY SERVICES AT THE CONVENTION CENTER WITH S&B SECURITY, LLC, D/B/A RED HAWK SECURITY.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.