



**OFFICIAL AGENDA**

**CITY COMMISSION MEETING**

**TUESDAY, APRIL 8, 2014 AT 6:00 P.M.**

**CITY COUNCIL ROOM**

**1. Call to Order:**

(a) **Pledge of Allegiance/Prayer**

**2. Approval of the Minutes:**

(a) **Regular Meeting of March 18, 2014**

**3. Petitions and Communications from the Public and Items from the audience:**

**4. Reports of Boards and Committees:**

(a) **Presentation of the 2014 Employee Recognition Board Employees and Units of the First Quarter:**

**2014 Employees of the First Quarter**

Alex Morris – Convention Center  
Archie Hatcher – Street Department  
Trent Grove – Police Department

**2014 Units of the First Quarter**

Tim Jenkins and Eric Weeks – Sanitation Department  
Scott Price, Lee Hickam and Jeremy Ogle – Mass Transit Department

**5. City Manager's Report:**

**6. Old Business:**

**7. New Business:**

(a) Discussion and Consideration of **APPROVING A REQUEST FOR THE USAGE OF THE AQUARIUM PARKING GARAGE FOR THE SEVIER COUNTY FOOD MINISTRIES FIESTA EVENT ON TUESDAY, APRIL 29, 2014.**

(b) Discussion and Consideration of **APPROVING A REQUEST FOR THE USAGE OF THE FRED MCMAHAN PARKING GARAGE ON FRIDAY, MAY 9, 2014, FROM THE ARROWMONT SCHOOL OF ARTS AND CRAFTS.**

(c) Discussion and Consideration of **RATIFYING AN APPOINTMENT TO THE GATLINBURG AIRPORT AUTHORITY, INC., BOARD OF DIRECTORS.**

(d) Discussion and Consideration of **MAKING AN APPOINTMENT TO THE GATLINBURG PUBLIC BUILDING AUTHORITY BOARD OF DIRECTORS.**

(e) Discussion and Consideration of **MAKING APPOINTMENTS TO THE GATLINBURG RECREATION BOARD.**

(f) Resolution Number 907, **A RESOLUTION ADOPTING THE STATE OF TENNESSEE DEFERRED COMPENSATION PLAN II, 401 (k) AND APPROVING THE EMPLOYER AGREEMENT.**

(g) Discussion and Consideration of **APPROVING AN OTHER THAN THE LOW BID TO WANCO, INC., FOR THE PURCHASE OF A POLICE RADAR TRALIER.**

(h) Discussion and Consideration of **APPROVING A CONTRACT WITH JARVIS AWARD, FLAG AND SIGN CO., FOR THE FABRICATION AND INSTALLATION OF WAYFINDING SIGNAGE.**

(i) Discussion and Consideration of **APPROVING THE RENEWAL OF THE BLUE CROSS BLUE SHIELD DENTAL INSURANCE PLAN.**

**8. UNSCHEDULED ITEMS.**

**9. ADJOURNMENT.**