



OFFICIAL AGENDA

CITY COMMISSION MEETING

TUESDAY, DECEMBER 15, 2015 AT 6:00 P.M.

CITY COUNCIL ROOM

1. Call to Order:

(a) **Pledge of Allegiance/Prayer**

2. Approval of the Minutes:

(a) **Regular Meeting of November 17, 2015**

3. Petitions and Communications from the Public and Items from the audience:

4. Reports of Boards and Committees:

(a) **Presentation of the Environmental Design Review Board (EDRB) Awards:**

SIGN DESIGN EXCELLENCE:

Certificate Awards: Tennessee Homemade Wines
Art Studio of the Smokies

Award Winner: Greystone Lodge on the River

BUILDING ADDITION/RENOVATION EXCELLENCE:

Certificate Awards: Park View Inn
Firefly Inn

Award Winner: Tennessee Homemade Wines

LANDSCAPING DESIGN EXCELLENCE:

Award Winner: Courtyard by Marriott

NEW BUILDING DESIGN EXCELLENCE:

Award Winner: Courtyard by Marriott

5. City Manager's Report:

6. Old Business:

(a) Ordinance Number 2488, **AN ORDINANCE AMENDING THE ZONING ORDINANCE RECLASSIFYING PARCEL 14 OF TAX MAP 126M, GROUP A, LOCATED OFF BASKINS CREEK ROAD, FROM R-1 (LOW DENSITY RESIDENTIAL) TO C-1 (TOURIST COMMERCIAL) DISTRICT, Public Hearing and Second Reading, (Passed First Reading 11/17/2015 and Planning Commission 10/15/2015).**

7. New Business:

(a) Discussion and Consideration of **APPROVING AN OFF-PREMISE CERTIFICATE OF GOOD MORAL CHARACTER FOR WILLIAM L. MAPLES, D/B/A GATLINBURG PACKAGE STORE, 132 PARKWAY.**

(b) Discussion and Consideration of **APPROVING A CERTIFICATE OF COMPLIANCE FOR WILLIAM L. MAPLES, D/B/A GATLINBURG PACKAGE STORE, 132 PARKWAY.**

(c) Discussion and Consideration of **APPROVING A LETTER OF AGREEMENT FOR PROFESSIONAL SERVICES WITH DAVE HILL FOR THE PREPARATION OF A DRAFT REDEVELOPMENT AND URBAN RENEWAL PLAN FOR THE EAST PARKWAY AT BASKINS CREEK BYPASS DISTRICT.**

(d) Discussion and Consideration of **MAKING AN APPOINTMENT TO THE SEVIER COUNTY ECONOMIC DEVELOPMENT COUNCIL BOARD OF DIRECTORS.**

(e) Discussion and Consideration of **APPROVING AN AGREEMENT WITH J & W ROOFING & SHEET METAL FOR THE WATER PLANT ROOF REPLACEMENT PROJECT.**

(f) Discussion and Consideration of **APPROVING THE USAGE OF THE COMMUNITY CENTER AND MILLS PARK FOR THE SEVIER COUNTY SCHOOL SYSTEM FUN AND FITNESS DAY EVENT ON MAY 19, 2016.**

(g) Discussion and Consideration of **APPROVING AN ADDENDUM TO THE CONVENTION CENTER CONCESSION AND CATERING CONTRACT WITH TRI-C, INC., D/B/A COLLIER RESTAURANT GROUP.**

(h) Discussion and Consideration of **APPROVING A SINGLE BID TO DALE PARTON TRUCKING FOR THE HAULING OF GRAVEL.**

(i) Discussion and Consideration of **DECLARING CERTAIN VEHICLES AND CITY EQUIPMENT AS SURPLUS.**

(j) Discussion and Consideration of **APPROVING A GOVERNOR'S HIGHWAY SAFETY GRANT WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR THE POLICE DEPARTMENT.**

8. UNSCHEDULED ITEMS.

9. ADJOURNMENT.

BEER BOARD:

1. **Call to Order:**

2. **Approval of Minutes of November 17, 2015.**

3. **Old Business:**

4. **New Business:**

(a) Discussion and consideration of **APPROVING AN OFF-PREMISE BEER PERMIT FOR HOMETOWN MARKET AND DELI, 642 EAST PARKWAY.**

5. **Adjournment.**