



**OFFICIAL AGENDA**

**CITY COMMISSION MEETING**

**TUESDAY, AUGUST 18, 2015 AT 6:00 P.M.**

**CITY COUNCIL ROOM**

**1. Call to Order:**

(a) **Pledge of Allegiance/Prayer**

**2. Approval of the Minutes:**

(a) **Regular Meeting of August 4, 2015**

**3. Petitions and Communications from the Public and Items from the audience:**

**4. Reports of Boards and Committees:**

(a) **Smoky Mountain Tourism Development Council Annual Report**

**5. City Manager's Report:**

**6. Old Business:**

(a) **Ordinance Number 2483, AN ORDINANCE MAKING AND FIXING THE ANNUAL APPROPRIATIONS FOR THE SEVERAL DEPARTMENTS OF THE CITY OF GATLINBURG FOR THE FISCAL YEAR BEGINNING JULY 1, 2015, AND ENDING JUNE 30, 2016, AND TO CARRY FORWARD APPROPRIATIONS FOR PRIOR YEAR ENCUMBRANCES, THIRD AND FINAL READING (Passed First Reading 07/21/15 and Second Reading, As Amended, 08/04/15).**

**(b) Ordinance Number 2484, A TAX LEVYING ORDINANCE FOR THE CITY OF GATLINBURG FOR THE FISCAL YEAR BEGINNING July 1, 2015 AND ENDING JUNE 30, 2016, SECOND READING (Passed First Reading 08/04/15).**

**7. New Business:**

**(a) Ordinance Number 2485, AN ORDINANCE TO AMEND SECTION 18-233 OF THE GATLINBURG MUNICIPAL CODE BY REPEALING SECTION 18-233(1) IN ITS ENTIRETY AND ADOPTING A NEW SECTION IN LIEU THEREOF TO INCREASE USAGE CHARGES FOR SEWER SERVICE, First Reading.**

**(b) Ordinance Number 2486, AN ORDINANCE TO AMEND SECTION 17-103 OF THE GATLINBURG MUNICIPAL CODE BY ADDING TWO SENTENCES THERETO AND FURTHER BEING AN ORDINANCE TO REQUIRE CERTAIN RESIDENTIAL RENTAL UNITS PROVIDE A MINIMUM OF ONE DUMPSTER FOR OCCUPANTS OF SAID UNITS, First Reading.**

**(c) Discussion and Consideration of RATIFYING MAYORAL APPOINTMENTS TO THE GATLINBURG REDEVELOPMENT AND HOUSING AUTHORITY BOARD.**

**(d) Discussion and Consideration of MAKING APPOINTMENTS TO THE BOARD OF APPEALS.**

**(e) Discussion and Consideration of APPROVING THE CLOSURE OF A PORTION OF PARKWAY FROM TRAFFIC LIGHT #6 TO REAGAN DRIVE FOR THE WINTER MAGIC KICK-OFF AND CHILI COOK-OFF EVENT ON NOVEMBER 11, 2015.**

**(f) Discussion and Consideration of APPROVING A GRANT CONTRACT FOR FY2015-16 UROP STATE OPERATING ASSISTANCE WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION FOR THE MASS TRANSIT DEPARTMENT.**

**8. UNSCHEDULED ITEMS.**

**9. ADJOURNMENT.**

**BEER BOARD:**

1. **Call to Order:**

2. **Approval of Minutes of June 2, 2015.**

3. **Old Business:**

4. **New Business:**

(a) Discussion and consideration of **APPROVING AN ON/OFF-PREMISE BEER PERMIT FOR JEFFREY PRICE, II, D/B/A SHIP PUB, 170 GLADES ROAD, SUITE 33.**

5. **Adjournment.**