

**City of Gatlinburg Water Service Application**

From: Susan Brandenburg  
City of Gatlinburg Finance Department  
Telephone: 865/436-1407

Please complete the following "Application for Water Service"  
sign and return with your \$125.00 Water Deposit to:

City of Gatlinburg  
Attn: Susan Brandenburg  
P O Box 5  
Gatlinburg, TN 37738

Thank you and please call if you have any questions.

I am buying or renting property. (please choose one)



**GATLINBURG WATER DEPARTMENT**  
**APPLICATION FOR WATER SERVICE**

Date \_\_\_\_\_  
Date Wanted \_\_\_\_\_  
SS# \_\_\_\_\_  
NAME \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE NO. \_\_\_\_\_  
PROPERTY LOCATION \_\_\_\_\_ EMAIL: \_\_\_\_\_  
METER NO. \_\_\_\_\_ METER READING \_\_\_\_\_  
ADVANCE PAYMENT \$ \_\_\_\_\_ DEPOSIT \$ \_\_\_\_\_ ACCT. NO \_\_\_\_\_

The undersigned hereby makes application for Water Service at the above address and agrees to pay for said service as measured by the City's meter according to rate applicable.  
The applicant agrees to permit authorized agents of the City free access to the premises of the consumer for the purpose of inspecting, reading, repairing or removing property of City.  
The City shall have the right, but shall not be obligated, to inspect any installation before water service is introduced, or at any later time, and reserves the right to reject any plumbing or appliances not in accordance with City's standards; but such inspection or failure to inspect or reject shall not be regarded as an insurance against defects in installation, plumbing or appliances and shall not render City liable or responsible for any loss or damage, resulting from defects in the installation, plumbing or appliances, or from violation of the City's rules and regulations, or from accidents which may occur upon customer's premises.  
The applicant agrees that this application is subject to the City's Rules and Regulations, a copy of which is open for inspection at the office of the City, and that these Rules and Regulations are a part of this agreement.

SIGNED \_\_\_\_\_ APPROVED \_\_\_\_\_  
(Applicant) (Gatlinburg Water Dept.)